CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific Information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1 Contracting Entity

Block/2 <u>Description</u> Subject Matter of Contract/Agreement

	me //C/II/Associates, LLC	First Amended	l∜and∵Restated∜Owner∵Participation id as of July 7, 2004
Ad 49 Su	dress S. Grand Central Pkwy te 2203 Vegas, NV 89106	Margament date	id as or July 17, 2004
Tel 702	ephone -599-9621		
1.15.16	or DUNS 2439677	REP# N/A	
Blo	ćk3 <u>T</u>	ype of Business	
	ndividual 🗌 Partnership 🛛 L	imited Liability Company 🔲 Corpo	oration 🔲 Trust 🔲 Other:
		d Principals	
in th	e space below, the Contracting Ent as persons or entitles holding more	ity must disclose all principals (includ than one-percent (1%) ownership inte	
	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE	ity must disclose all principals (includ than one-percent (1%) ownership inte BUSINESS ADDRESS	BUSINESS PHONE
	e space below, the Contracting Ent as persons or entitles holding more	ity must disclose all principals (includ than one-percent (1%) ownership inte	erest in the Contracting Entity.
1.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership inte BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203	BUSINESS PHONE
1.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership inte BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203	BUSINESS PHONE
1. 2. 3.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership inte BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203	BUSINESS PHONE
1. 2. 3.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership into BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203 Las Vegas; NV 89106	BUSINESS PHONE
1. 2. 3.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership into BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203 Las Vegas; NV 89106	BUSINESS PHONE
1. 2. 3. 1.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership into BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203 Las Vegas; NV 89106	BUSINESS PHONE
1. 2. 3. 4. 5. 3. 7.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership into BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203 Las Vegas; NV 89106	BUSINESS PHONE
1. 22. 33. 44. 55. 33. 9.	e space below, the Contracting Ent as persons or entitles holding more FULL NAME/TITLE World Market Center Venture;	ity must disclose all principals (includ than one-percent (1%) ownership into BUSINESS ADDRESS 495 S. Grand/Central/Pkwy. Suite 2203 Las Vegas; NV 89106	BUSINESS PHONE

The Contracting Entity shall continue the above list on a sheet of paper entitled "disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: N/A.

Block 5 DISCLOSURE OF OWNERSHIP AND PRINCIPALS - ALTERNATE

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the

information set forth in Block 4 above. A description of such disclosure documents must be included below.	
Name of Attached Document:	
Date of Attached Document:	Number of Pages:
l certify under penalty of perjury, that all the information provi further certify that I am an Individual authorized to contractually	Ided in this Certificate is current, complete and accurate. y bind the above named Contracting Entity
State of Nevada)	
) ss. County of Clark	Thur Toman
	Shawn Samson
Subscribed and sworn to before me thisday of	Date
Notary Public	JESSICA GREEN Notary Public State of Nevada Appt. No. 07-5137-1 My Appt. Expires Oct. 25, 2011
State of Nevada)	· 1 30.0
County of Clark) ss.	Jack Kashani
Subscribed and sworn to before me thisday of	Date
Notary Public	JESSICA GREEN Notary Public State of Nevada Appt. No. 07-5137-1 My Appt. Expires Oct. 25, 2011
State of New York	
County of New York)	
	1.5.400.4.7.
Subscribed and sworn to before me thisday of	Date
Notary Public	

Block 5 DISCLOSURE OF OWNERSHIP AND PRINCIPA	LS – ALTERNATE			
If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission of Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in ileu of providing information set forth in Block 4 above. A description of such disclosure documents must be included below.				
Name of Attached Document				
Pate of Attached Document!	Number of Pages:			
l certify under penalty of perjury, that all the information profurther certify that I am an individual authorized to contractual	vided in this Certificate is current, complete and accurate. I ly bind the above named Contracting Entity			
State of Nevada)				
)ss. County of Clark)				
	Shawn Samson			
	Date			
Subscribed and sworn to before me thisday of				
, 2009				
Notary Public				
State of Nevada)				
) ss. County of Clark)				
	Jack Kashani			
Subscribed and sworn to before me thisday of	Date)			
, 2009				
	1			
Notaty Rublic				
State of Nevada)	0 4			
) ss. County of Nevada)	11.11			
	Ron, Wackrow			
Subscribed and sworn to before me thisday of	Date			
UVUL 2019-				
(10000	JESSICA GREEN			
Notal Public	Notary Public State of Nevada Appt. No. 07-5137-1 My Appt. Expires Oct. 25, 2011			
	Laurence of the Appropriate Control of the Control			